

# Third Sunday of Easter

The Holy Eucharist: Rite Two

April 19, 2026

## The Word of God

Opening Hymn

*No. 180*

He is risen, he is risen! Tell it out with joyful voice:  
he has burst his three days' prison; let the whole wide earth rejoice:  
death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow!  
Death's long shadows have departed; Jesus' woes are over now,  
and the passion that he bore—sin and pain can vex no more.

Come, with high and holy hymning, hail our Lord's triumphant day;  
not one darksome cloud is dimming yonder glorious morning ray,  
breaking o'er the purple east, symbol of our Easter feast.

He is risen, he is risen! He hath opened heaven's gate:  
we are free from sin's dark prison, risen to a holier state;  
and a brighter Easter beam on our longing eyes shall stream.

Words: Cecil Frances Alexander  
Music: *Unser Herrscher*, Joachim Neander

*All standing, the Celebrant says*

*Alleluia. Christ is Risen*  
*People*                      *The Lord is risen indeed. Alleluia*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria in Excelsis

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## The Collect of the Day

*Celebrant*                    The Lord be with you.

*People*                        And also with you.

*Celebrant*                    Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:  
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives  
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The First Lesson

**Acts 2:14a, 36-41**

A Reading from the Book Acts of the Apostles

“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader*                        The Word of the Lord.

*People*                        Thanks be to God.

## Psalm 116:1-3, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication,\*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.”
- 10 How shall I repay the Lord\*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord\*  
in the presence of all his people.
- 13 Precious in the sight of the Lord\*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord\*  
in the presence of all his people,
- 17 In the courts of the Lord’s house, \*  
in the midst of you, O Jerusalem. Hallelujah!

## The Epistle

## I Peter 1:17-23

### *A Reading from the First Letter of Peter*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

### Gradual Hymn

No. 296

We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.  
Reborn we share with him an Easter life  
As living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows  
As Christ's new body takes on flesh and blood.  
The universe restored and whole will sing. Alleluia!

Words: John Brownlow Geyer, Music: *Engleberg*, Charles Villers Stanford,  
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### The Holy Gospel

Luke 24:13-35

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*        Glory to you, Lord Christ

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of

those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Martin Gutwein

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing.*

See what love the Father has given us, that we should be called children of God; and that is what we are. So let us appeal to the Lord, saying, "Answer us when we call, O God; have mercy on us and hear our prayer."

Speak peace to your Church, Lord Christ. Open our minds to your truth. Open our hearts to your presence. Send us forth into the world as witnesses to your resurrection.

Answer us when we call, O Lord;  
People: Have mercy on us and hear our prayer.

Speak peace to our world, Lord Christ. Many are saying, "Oh, that we might see better times!" Lift up the light of your countenance; give the people of the world hope.

Answer us when we call, O Lord;  
People: Have mercy on us and hear our prayer.

Speak peace to the earth, Lord Christ. You entered into the created order and blessed it. Give us eyes to see signs of redemption. Give us courage to responsibly care for all that you have made.

Answer us when we call, O Lord;  
People: Have mercy on us and hear our prayer.

Speak peace to those who work for the end of hunger and poverty. Lord Christ. You know the pangs of hunger; you know also the depth of our community's need. Comfort and encourage those who become discouraged in their work. Set free all those who are hard-pressed; fulfill all those in need.

Answer us when we call, O Lord;  
People: Have mercy on us and hear our prayer.

Speak peace to the sick and sorrowful, Lord Christ. When we call upon you, you hear us. You do wonders for the faithful. In your name we pray that our loved ones would have their health restored.

Answer us when we call, O Lord;  
People: Have mercy on us and hear our prayer.

Speak peace to those who are dying and those who are grieving, Lord Christ. Having been baptized into your death, O Christ, we await the day when we will be like you, experiencing the fullness of your resurrection.

Answer us when we call, O Lord;  
People: Have mercy on us and hear our prayer.

*Celebrant adds a concluding collect*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*All kneel. A period of silence is observed. Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## **The Peace**

*Celebrant*                      The peace of the Lord be always with you.  
*People*                         And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## Offertory Hymn

Hymnal 193

That Easter day with joy was bright: the sun shone out with fairer light  
when to their longing eyes restored, th'apostles saw their risen Lord.

His risen flesh with radiance glowed, his wounded hands and feet he showed;  
those scars their solemn witness gave that Christ was risen from the grave.

O Jesus, King of gentleness, do thou thyself our hearts possess,  
that we may give thee all our days the willing tribute of our praise.

O Lord of all, with us abide in this, our joyful Easter-tide;  
from ev'ry weapon death can wield thine own redeemed forever shield.

All praise, O risen Lord, we give to thee, who, dead, again dost live;  
to God the Father equal praise, and God the Holy Ghost, we raise.

*Words: Latin 5<sup>th</sup> Century Music: Puer Nobis, adapt. Michael Praetorius, arr. John F. Erickson*  
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## The Holy Communion

### The Great Thanksgiving

#### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ  
our Lord: for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the  
sin of the world. By his death he has destroyed death, and by his rising to life again he has  
won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

*Alleluia, alleluia, alleluia.* Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia, alleluia, alleluia.*

## **Agnus Dei**

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

## **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

Hymnal 306

Come, risen Lord, and deign to be our guest; nay let us be thy guests, the feast is thine;  
Thyself at thine own board made manifest in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met; thou at the table, blessing, yet dost stand;  
“This is my Body”; so thou givest yet: faith still receives the cup as from thy hand.

One body we, one Body who partake, one Church united in communion blest;  
one Name we bear, one Bread of life we break, with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee, who art one Savior and one living Head;  
then open thou our eyes, that we may see; be known to us in breaking of the Bread.

Words: George Wallace Briggs Music: *Sursum Corda*, Alfred Morton Smith  
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## Prayer of Thanksgiving

Let us pray.

*The Celebrant and People together say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Festal Easter Blessing



*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

## Recessional Hymn

Hymnal 199

Come, ye faithful, raise the strain of triumphant gladness!  
God hath brought his Israel into joy from sadness:  
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,  
led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today: Christ hath burst his prison,  
and from three days' sleep in death as a sun hath risen;  
all the winter of our sins, long and dark, is flying  
from his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,  
with the royal feast of feasts, comes its joy to render;  
comes to glad Jerusalem, who with true affection  
welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,  
nor the watchers, nor the seal hold thee as a mortal:  
but today amidst thine own thou didst stand, bestowing  
that thy peace which evermore passeth human knowing.

Words: John of Damascus, tr. John Mason Neale  
Music: *St. Kevin*, Arthur Seymour Sullivan

## The Dismissal

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Notes and Announcements

April 19, 2026

Anglican Cycle of Prayer for the Church of the Province of Myanmar (Burma)...

Diocesan Calendar of Prayer for Members and Ministry of the Corporation for the Relief of Widows, Widowers and Orphans of Clergy ...

Parish Calendar of Prayer for the Ministry of our Acolytes

For our Sons and Daughters in the Military Nathan, Kennedy, Zack, Jack, Garrett, Willie, Charley, Erin...

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch, Jeff, Jack, Jessica, Bernadette...

Altar Flowers are given to the glory of God and in loving memory of The Rev. Mark H. Chattin (on his birthday) by Theresa Hoyt Chattin.

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

### UPCOMING EVENTS!

- Tuesday, April 21 - Vestry Meeting, 7:30 p.m. Library
- Saturday, May 2 - World Labyrinth Day
- Saturday, May 9 - Town-wide Yard Sale
- Saturday, May 23 - Collingswood Mayfair
- Saturday, May 30 - Holy Trinity 140<sup>th</sup> Birthday Party BBQ on the Plaza

### AND A LITTLE FURTHER OUT!

- Friday, June 12 - Ukes & Brews Open Mic Night 7-9:00 p.m.
- Saturday, June 27 - Collingswood Home & Garden Tour
- Saturday, July 11 - Tropical Beach Party with Cocktails on the Plaza 7-9:00 p.m.

### \*At the Church this week:

- **This afternoon:** Sunday School & Youth Fellowship 4-5:30 p.m.
- **This evening:** Liberti Youth Group 6:00 - 8:00
- **Monday evening:** AA Parish Hall
- **Tuesday evening:** Vestry meeting 7:30 in the Library
- **Wednesday evening:** Boy Scouts
- **Thursday evening:** Ukes & Brews 6-8:30 p.m.
- **Saturday, morning:** Coptic Orthodox Service 8-11:00 a.m.

*\*Note - Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** every other Sunday from 4:00 to 5:30 p.m. Our next meeting will be TODAY, April 19th. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

**ALL YARN LOVERS - KNITTERS AND CROCHETERS** meet the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM** - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING**- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission



**2026 ALTAR FLOWER CHART** - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.